



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: JOHN KAMJORN ZEIGLER  
Source: UNDERGROUND  
Basin: MESQUITE VALLEY (SANDY VALLEY)  
Manner of Use: COMMERCIAL  
Period of Use: January 1st to December 31st  
Priority Date: ~~09/02/1998~~ NEW PRIORITY DATE: OCT 15 2010

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 50579 is issued subject to the terms and conditions imposed in said Permit 50579 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for commercial purposes for lots identified by the Clark County Assessor as APN 219-05-501-001, 002, 003 and 004.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.1674 cubic feet per second or 12.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 7, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 7, 2012

Map in support of proof of beneficial use shall be filed on or before:

July 7, 2012

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of July, A.D. 2009

for K.L. Hill P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

llb

~~CANCELLED~~ **AUG 25 2010** BECAUSE OF  
FAILURE OF APPLICANT TO COMPLY WITH  
THE PROVISIONS OF PERMIT  
~~Tracy Taylor P.E. STATE ENGINEER~~  
*Can. Rescinded 4-22-2011*

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 18 2006 NEW PRIORITY DATE: OCT 15 2010

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 18 2006

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The applicant **JOHN KAMJORN ZEIGLER** hereby make application for permission to change the **Point of diversion Place of use Manner of use of a portion** of water heretofore appropriated under **PERMIT # 50579**

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1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.1674 CFS 3.910 MGA**
3. The water to be used for **COMMERCIAL AND DOMESTIC USE**
4. The water heretofore permitted for **QUASI-MUNICIPAL AND DOMESTIC USE**
5. The water is to be diverted at the following point **WITHIN GOV'T LOT # 2 OF THE NE¼ OF SECTION 5, T.25S., R.57E., M.D.B.&M., CLARK COUNTY, NEVADA AT A POINT WHICH THE NE CORNER OF THE NE¼ OF SAID SECTION 5 BEARS N 65° 52' 13" E A DISTANCE OF 1541.83'.**
6. The existing permitted point of diversion is located within **THE NW¼ OF THE SW¼ OF SECTION 25, T.24S., R.56E., M.D.B.&M., SANDY VALLEY, CLARK COUNTY, NEVADA FROM WHICH THE NW CORNER OF SAID SW¼ OF SECTION 25 BEARS N 86° 18' W A DISTANCE OF 894' FEET**
7. Proposed place of use **CONSISTING OF 36.38 ACRES WITHIN GOV'T LOT #2 OF THE NE¼ OF SECTION 5, T.25S., R.57E., M.D.B.&M., CLARK COUNTY, NEVADA BEING APN # 219-05-501-001, 219-05-501-002, 219-05-501-003 AND 219-05-501-004**
8. Existing place of use **BEING THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, T.24S., R.56E., M.D.B.&M., CLARK COUNTY, NEVADA (SANDY VALLEY)**
9. Use will be from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
10. Use was permitted from **JANUARY 1<sup>ST</sup> to DECEMBER 31<sup>ST</sup>** of each year.
11. Description of proposed works **PROPOSED WELL CASING, MOTOR, SUBMERGIBLE PUMP, PRESURE TANK, TOTALIZING METER AND DISTRIBUTION SYSTEM**
12. Estimated cost of works **\$ 25,000**
13. Estimated time required to construct works **2-YEARS**
14. Estimated time required to complete the application of water to beneficial use **5-YEARS**

74313

15. Remarks: THE PROPOSED WATER SYSTEM WILL PROVIDE SERVICE TO A PROPOSED COMMERCIAL COMPLEX CONSISTING OF SEVERAL COMMERCIAL BUILDINGS, GAS STATION, CONVENIENCE STORE, R.V. PARK, STORAGE UNITS, A 20,000 GALLON WATER STORAGE TANK FOR FIRE PROTECTION AND LANDSCAPING. THIS PROJECT IS STILL IN THE DESIGN PHASE, PLANS NOT AVAILABLE AT THIS TIME.

By RONNIE M. PHILLIPS  
s/Ronnie M. Phillips  
1240 E. STATE STREET, SUITE #101  
PAHRUMP, NEVADA 89048

Compared sg/ag

Protested \_\_\_\_\_

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